



महाराष्ट्र MAHARASHTRA

① 2019 ①

UW 979490

मन.क. 567 त्र. 08/03/2019 त्र. 100/-

दस्ता चा प्रकार _____ Affidavit

दस्ता नोंदवणी करण्याचा आहेत का? होय/ नाही

मिळकरीचे वर्णन

मुद्रांक विकल बेळारावे नांव सुरज अरोनीकरावे रुपी 100/-

पत्ता

रावेंग एकूण ५०

दुसऱ्या उल्लकाराचे नांव

२००

हस्ते व्यक्तीचे नांव व चलता

स्वाक्षरी - Shoppably

सौ.प्रता प.प्रभ.मुद्रांक विहेती ला.ल. २२०११६३

दास चोक, बेलगाव, बंगलुरु, पूर्व-१३, राजानवाबी युटा-३१/०३/२०२९

प्रांक विकल बेळारावी तसी



प्रथम मुद्रांक लिपीचे
कोपागार पुणे करिल



FROM 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE
ALONGWITH NOMINATION PAPER BEFORE THE RETURN-
ING OFFICER FOR ELECTION TO HOUSE OF THE PEOPLE
(PARLIAMENT) FROM 33-MAVAL PARLIAMENTARY CONS-
STITUENCY.

A circular red stamp with the text 'BIBLIOTHEQUE NATIONALE DE FRANCE' around the perimeter and 'PARIS' in the center. A blue signature is written across the stamp.

PART A

I Suraj Ashokrao Khandare son of Ashokrao Khandare Aged 28 years, resident of Shikshak Colony, Washim Road, Karanja (Lad), Dist: Washim – 444105, Maharashtra, India, a candidate of the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am contesting as an Independent candidate.

(2) My name is enrolled in 14-Yavatmal Washim Parliamentary Constituency (35-Karanja Assembly Constituency), Maharashtra, at Serial No. 105 in Part No. 41.

(3) My contact telephone/mobile number is 9607006082 and my email id is khandare.suraj@yahoo.com and my social media accounts are

(i) khandare.suraj (facebook)

(ii) suraj-khandare (linkedin)

(iii) Suraj Khandare (R1666479 Bharat Matrimony)





A handwritten signature in blue ink, appearing to read "S. J. Jadhav".

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)
1	Self	CBPPK9432C	2018-19	(i) 69,530/- (AY 18-19) (ii) 3,80,750/- (AY 17-18) (iii) 2,77,000/- (AY 16-17) (iv) No income tax returned filed (v) No income tax returned filed
2	Spouse	Nil	Nil	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
3	HUF (If Candidate is Karta/Coparcener)	Nil	Nil	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
4	Dependent-1	Nil	Nil	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
5	Dependent-2	Nil	Nil	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
6	Dependent-3	Nil	Nil	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil

Note.—It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated



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(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

[Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) The following criminal cases are pending against me : **NOT APPLICABLE**

[If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below]

Table

(a)	FIR No. With name and address of Police Station concerned.	Nil	Nil	Nil
(b)	Case No. with Name of the Court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts/Codes involved (give No. of the Section, e.g. Section of IPC, etc.).	Nil	Nil	Nil
(d)	Brief description of offence	Nil	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
(f)	If answer against(e) above is YES, then give the date on which charges were framed.	Nil	Nil	Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings. (Mention YES or NO)	Nil	Nil	Nil

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below : **NOT APPLICABLE**

[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]



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Table

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. section of IPC, etc.).	Nil	Nil	Nil
(d)	Brief description of offence for which convicted.	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order. (Mention YES or No).	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal.	Nil	Nil	Nil

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

*[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN
VIEW OF ENTRIES IN 5 (i) and 6 (i), above]*

Notes :

1. Details should be entered clearly and legibly in BOLD letters
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.

(7) That I give hereinbelow the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.







Note : 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. ' Dependent ' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5. Details including amount is to be given separately in respect of each investment.

Note : 6. Details should include the interest in or ownership of offshore assets.

Explanation.—For the purpose of this Form, the expression " offshore assets " includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Table

Sl.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	500/-	Nil	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit.	Kotak Mahindra Bank 5000/-	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in <u>Bonds, debentures/ shares</u> and <u>units in companies/ Mutual funds and others</u> and the amount.	2000/-	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount).	1. MH 33 P 8133 2015 55,480/- 2. MH 14 FC 1598 2016, 5,26695/-	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value.	5,84,675/-	Nil	Nil	Nil	Nil	Nil





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B. Details of Immovable Assets :

Note 1 : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2 : Each land or building or apartment should be mentioned separately in this format.

Note 3 : Details should include the interest in or ownership of offshore assets.

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land : Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil



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S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments) : -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up area (Total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil





(8) I give herein below the details of liabilities/dues to public financial institutions and government :—

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	1. HDFC Bank PL 2,59,525/- institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan 2. ICICI Bank PL 92,575/- credit cards dues 1,89,909/- Any other liability Grand total of liabilities 5,42,009/-	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities 5,42,009/-	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues : Dues to Departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: Nil _____ _____ (ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on _____ (date) (the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter). Note— 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.					YES/NO (Pl. tick the appropriate alternative) No
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Income tax dues	Nil	Nil	Nil	Nil	Nil	Nil







S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST Dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation :

(a) Self Private Sector Job(b) Spouse Nil

(9A) Details of source(s) of income :

(a) Self Salary credited by private company(b) Spouse Nil(c) Source of income, if any, of dependents, Nil

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate Nil(b) details of contracts entered into by spouse Nil(c) details of contracts entered into by dependents Nil(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share Nil

(10) My educational qualification is as under :—

Master of Technology, VJTI, Mumbai - 2014

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



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	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
9	Liabilities	Nil	Nil	Nil	Nil	Nil	Nil
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	5,42,009/-	Nil	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute	Nil	Nil	Nil	Nil	Nil	Nil
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11	Highest educational qualification: Master of Technology, VJTI, Mumbai - 2014 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)						





A blue ink signature, likely belonging to the author or a government official, is located at the bottom right of the page.

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :—

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **PUNE** this the **8th** day of **April 2019.**



DEPONENT

Note : 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note : 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned,

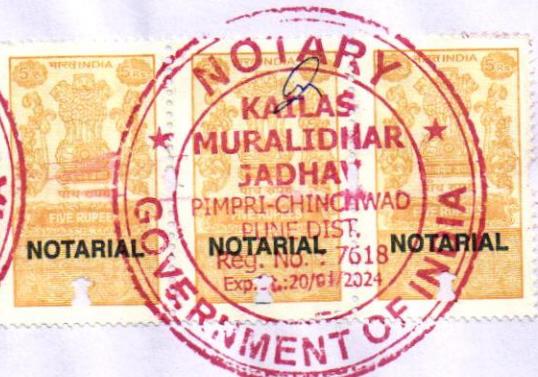
Note : 4. The Affidavit should be either typed or written legibly and neatly.

Note : 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

BEFORE ME


KAILAS M. JADHAV
 ADVOCATE & NOTARY
 GOVT. OF INDIA
 Dange Chowk, Thergaon, Pune-33.

Noted and Registered at
 Serial Number - **41712019**
 Dated : **08/04/2019**....




REGISTRATION

NAME : KALIS M JAHAN
ADVOCAATE & NOTARY
GOVT OF INDIA
Bandra Chowk, Mumbai, India-400075
Note and Registered at
Serial Number - 1151201A
Date : 05/06/2018



A handwritten signature in blue ink, appearing to read "KALIS JAHAN".

